

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

UNUS #96-0319-UNI

CASE #E3141VA



**CERTIFICATE OF MAILING**  
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

Assistant Commissioner for Patents,  
Washington, D.C. 20231

on December 18, 1998.

*[Signature]*  
James J. Farrell  
Reg. No. 26,162  
Attorney for Applicant(s)

12/18/98  
Date of Signature

Applicant: Fenn et al.  
Serial No.: 08/890,490  
Filed: July 9, 1997  
For: FROZEN FOOD PRODUCTS

Group: 1761  
Examiner: C. Nessler  
Edgewater, New Jersey 07020  
December 18, 1998

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.  
 No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).  
 No additional fee is required.  
 The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 82.00	
Multiple Claims					\$ 270.00	

**TOTAL ADDITIONAL FEE FOR THIS AMENDMENT**

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/lah  
(201) 840-2332

*[Signature]*  
James J. Farrell  
Registration No. 26,162  
Attorney for Applicant(s)

*RECEIVED  
JAN 04 1999*

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T.W.

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JAMES J. FARRELL  
Reg. No. 26,162  
Attorney for Applicants

12/18/98  
Date of  
Signature

**PATENT**

UNUS #96-0319-UNI  
CASE #F3141(V)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Fenn et al.  
Serial No.: 08/890,490  
Filed: July 9, 1997  
For: FROZEN FOOD PRODUCTS

Group: 1761  
Examiner: C. Nessler  
Edgewater, New Jersey 07020  
December 18, 1998

**AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the Office Action dated June 23, 1998, a three month extension of time accompanies this amendment. Please amend the above-identified application as follows:

**IN THE CLAIMS**

Please amend the claims as follows:

B1  
1.(amended) A process for the production of a frozen food product containing ice crystals comprising incorporating at least one anti freeze, peptide into said product to influence the aspect ratio of said ice crystals wherein the conditions [are chosen] for